



State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**ADDENDUM TO DETERMINATION OF NONSIGNIFICANCE**

**DATED: September 18, 1992 FINAL: October 8, 1992**

**Name of DNS:** PICCONI –GRASS CARP- NEVA POND

**Description of DNS:** Release of sterile grass carp, a private pond, to control aquatic vegetation.

**Proponent:** Jack Picconi, 4313 Roche Harbor Road, San Juan, WA. 98250

**Location of DNS, including street, if any:** 4313 Roche Harbor Road, Washington, San Juan County; Section 32, Township 36 North, Range 03 West WM

**Lead Agency:** Washington Department of Fish and Wildlife

**The lead agency is providing updated information on this project which may be of interest to other agencies or the public. The updated information provided below does not substantially change the analysis of significant impacts in the existing environmental checklist.**

**DNS Description of Proposal:**

Add: Grass carp may need to be replanted in the future due to predation or fish die-off. The original environmental checklist dated July 1, 1992, should be modified to reflect the following corrections:

**A. BACKGROUND:**

#7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If so explain.

Change “No” to “Besides initial stocking, future stocking may be necessary due to predation or fish die-off”.

**Based on the original environmental checklist and the updated information provided in this addendum, the lead agency has determined that a new threshold determination is not warranted. There is no comment period associated with this SEPA environmental checklist addendum.**

**Responsible Official:** Teresa A. Eturaspe

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Teresa A. Eturaspe **Phone:** (360) 902-2575 **Fax:** (360) 902-2946  
or

**e-mail:** [habitatSEPA@dfw.wa.gov](mailto:habitatSEPA@dfw.wa.gov) if you have questions or comments about this determination.

**DATE OF ISSUE: 11/04/03 SIGNATURE:**   
SEPA Log Number: 03-099add (Addendum to Picconi Grass Carp, Dated 7/01/92, Final 10/8/92 )